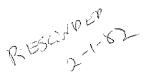
STATE OF MONTANA

Executive Order No. 8-80

Office of the Governor



Executive Order creating the RURAL COMMUNITY DEVELOPMENT ADVISORY COUNCIL and waiving the residency requirements for the council's members.

I Thomas L. Judge, Governor of the State of Montana, hereby create the RURAL COMMUNITY DEVELOPMENT ADVISORY COUNCIL within the Office of the Governor effective the third day of October, 1980, in accordance with the provisions of Section 2-15-122, MCA.

The composition of the Council shall consist of 16 members, including
Governor Thomas L. Judge and the following: one representative each
from the agencies: Health and Urban Development, Economic Development
Administration, Environmental Protection Agency, Small Business
Administration, Department of Energy, Department of Transportation,
Department of Labor, and the State Director of the Farmers Home Administration;
the State Department Directors of the following state agencies: Department
of Community Affairs, Department of Natural Resources and Conservation,
Department of Health and Environmental Sciences, Department of Highways,
Department of Labor and Industry, and the Department of Agriculture; a
representative from the Old West Regional Commission.

The names and addresses of the members who shall serve at the pleasure of the Governor are:

Ms. Betty Miller Regional Administrator Health and Urban Development Executive Tower Building 1405 Curtis Street Denver, CO 80202

Mr. Craig Smith
Regional Administrator
Economic Development Administration
Title Building, Room 505
909 17th Street
Denver, CO 80202

Mr. Roger Williams Regional Administrator Environmental Protection Agency 1860 Lincoln Street Denver, CO 80295

Mr. Henry Strauss Regional Administrator Small Business Administration Executive Tower Building 1405 Curtis Street Denver, CO 80202 MONTANA STATE LAW LIBRARY

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Dr. Charles Metzger Regional Administrator Department of Energy P.O. Box 26247, Belmar Branch Lakewood, CO 80226

Mr. Daniel Watt Regional Administrator Department of Transportation 555 Zang Street Denver, CO 80202

Mr. Dick Miskimins
Regional Director
Department of Labor
Employment & Training Administration
1961 Stout Street
Federal Office Building
Denver, CO 80202

Mr. Harold Fryslie Director Department of Community Affairs 1424 Ninth Avenue Helena, MT 59601

Mr. Ted Doney
Director
Department of Natural Resources & Conservation
32 South Ewing
Helena, MT 59601

Dr. Arthur Knight Director Department of Health & Environmental Sciences Cogswell Building Helena, MT 59601

Mr. Ron Richards Director Department of Highways Highway Building Helena, MT 59601

Mr. Dave Fuller, Commissioner Department of Labor and Industry 35 South Last Chance Gulch Helena, MT 59601

Mr. Gordon McOmber Director Department of Agriculture Scott Hart Building Helena, MT 59601

Mr. Newell Anderson
MT. Coordinator
Old West Regional Commission
Governor's Office
Capitol Building
Helena, MT 59601

Mr. Wallace Edlund
State Director
Farmers Home Administration
Box 850
Federal Building
Bozeman, MT 59715

THE PURPOSE OF THE COUNCIL SHALL BE AS FOLLOWS:

- 1. To provide a means to develop and articulate State rural development goals, policies and strategies.
- 2. To provide a means for identifying opportunities for joint investments targeted to meet common rural development concerns and priorities.
- 3. To provide means for making broad-based assessments of rural conditions.
- 4. To provide for identifying inter- and intragovernmental procedural obstacles to timely implementation of resource allocations.
- 5. To coordinate leadership of the rural development efforts of state and federal agencies, private profit and non-profit institutions.
- 6. To stimulate the formation of joint investment strategies and support their implementation.

Pursuant to Section 2-15-137, MCA, I do hereby order the residency requirements for public officials in the State of Montana waived for the members of this council who are designated to represent federal agencies.

THE COUNCIL SHALL EXIST UNTIL OCTOBER 2, 1982.

GIVEN under my hand and the GREAT SEAL OF THE STATE OF MONTANA this 13th day of 2 1980.

THOMAS L. JUDGE, GOVERNOR

State of Montana

ATTEST:

FRANK MURRAY, SECRETARY

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